## **DOMESTIC RELATIONS INFORMATION FORM**

| DATE:   |              |                        |             |             |                |          |
|---|--------------|------------------------|-------------|-------------|----------------|----------|
| Client's Full Name:_                          | (First)      | (Middle/Ma             | iden)       | La          | st             | _        |
| Home Phone:                                   |              |                        |             |             |                | _        |
| Address:                                      |              |                        |             |             |                | _        |
| (City)  |              | (Sta                   | ite)        |             | Zip Code       |          |
| IF YOU PREFER                                 |              | ESPONDEN<br>DRESS, PLE |             |             | ALTERNATE MAII | ING      |
| Birthdate & Place                             |              | _/ Age                 | ə: <u> </u> | _ State:    | County:        |          |
| Date & Place of Mar                           | riage:       | <u> </u>               | State       | :           | County:        |          |
| Date Seperated:                               |              | _/Soc                  | cial Secur  | ity Number: |                |          |
| Employment:                                   |              | Pos                    | sition:     |             |                | <u> </u> |
| Employment Addres                             | ss:          |                        |             |             |                |          |
| Spouse's Full Name                            |              |                        |             |             |                | _        |
|   | (First)      | (Mic                   | ldle/Maide  | en)         | Last           |          |
| Home Phone:                                   |              | _ Wor                  | k Phone:    |             |                | _        |
| Address:(City)                                | 1            | (Sta                   | ite)        |             | Zip Code       | _        |
| Birthdate & Place                             |              |                        | ,           | State:      |                |          |
| Spouse's Social Sec                           |              |                        |             | 0.0.0.      | odunty         |          |
| ·   | •            |                        |             | _           |                |          |
| Spouse's Employme                             | ent:         |                        | Posit       | ion:        |                | _        |
| Spouse's Employme                             | ent Address: |                        |             |             |                |          |
| Is this your first man                        | riage?       |                        |             |             |                |          |
| If no give number fo                          | r you:       |                        |             |             |                |          |
| If applicable, did you<br>(Please mark one if |              | end in                 | Divor       | ce De       | eathAnnul      | ment     |

| Is this your Spouse                | 's first marriage?             |       | _         |           |
|------------------------------------|--------------------------------|-------|-----------|-----------|
| If no, give number of              | of this marriage:              |       | _         |           |
| If applicable, did yo<br>Annulment | ur spouse's last marriage end  | in    | _ Divorce | Death     |
| Last Year of Educ                  | ation Completed: (Please Cir   | cle)  |           |           |
| You: 1 2 3 4 5 6 7 8               | 3 9 10 11 12 College 1 2 3 4 5 | +     |           |           |
| Your Spouse: 1 2 3                 | 4 5 6 7 8 9 10 11 12 College   | 12345 | +         |           |
| Children of This M                 | arriage:                       |       |           |           |
| (1)                                | Birthdate                      | (2)   |           | Birthdate |
| (3)                                | Birthdate                      | (4)   |           | Birthdate |
| Minor Children of                  | Prior Marriage:                |       |           |           |
| (1)                                | Birthdate                      | (2)   |           | Birthdate |
| (3)                                | Birthdate                      | (4)   |           | Birthdate |
| Custody:                           |                                |       |           |           |
| Visitation: Reasona                | ble/Standard/Restricted/Super  | vised |           |           |
| Monthly Daycare E                  | xpenses:                       |       |           |           |
| Current Child Supp                 | ort for other children:        |       |           |           |
| Child Support Paid                 | by EITHER Party:               |       | _Paid by: |           |
| Monthly Daycare Pa                 | aid by EITHER Party:           |       | _Paid by: |           |
| Are you currently p                | regnant? yes                   | no    |           |           |
| Do you wish to resu                | ume your former maiden name    | ?     | yes       | no        |
| Family Counselor:_                 |                                |       |           |           |
| Accountant:                        |                                |       |           |           |
| Personal Physician                 | <u>:</u>                       |       |           |           |

| INCOME                             | YOU | RSELF                          | SPOUSE                              |           |
|------------------------------------|-----|--------------------------------|-------------------------------------|-----------|
| Gross income from<br>Wages, etc.   |     |                                |                                     |           |
| Other Income:                      |     |                                |                                     |           |
| Please Specify:                    |     |                                |                                     |           |
| Total Gross<br>Monthly Income:     |     |                                |                                     |           |
| Total Net Monthly<br>Income:       |     |                                |                                     |           |
| <u>ASSETS</u> (Real<br><u>ITEM</u> |     | ure, furnishings, au<br>IER(S) | tos, stocks, etc.)<br>ESTIMATED VAL | <u>UE</u> |
| 1                                  |     |                                |                                     |           |
| 2                                  |     |                                |                                     |           |
| 3                                  |     |                                |                                     |           |
|                                    |     |                                |                                     |           |
|                                    |     |                                |                                     |           |
|                                    |     |                                |                                     |           |
|                                    |     |                                |                                     |           |
|                                    |     |                                |                                     |           |
| <u>DEBTS</u><br>CREDITOR           |     | TOTAL OWED                     |                                     |           |
| 1                                  |     |                                |                                     |           |
| 2                                  |     |                                |                                     |           |
| 3                                  |     |                                |                                     |           |
| 4                                  |     |                                |                                     |           |
| 5.                                 |     |                                |                                     |           |

## BANK/CREDIT UNION ACCOUNTS, ETC.

| NAME OF BANK        | TYPE OF<br>ACCOUNT | OWNER | <u>R</u>               | <u>CURRENT</u><br><u>BALANCE</u> |             |
|---------------------|--------------------|-------|------------------------|----------------------------------|-------------|
| 1                   |                    |       |                        |                                  |             |
| 2                   |                    |       |                        |                                  |             |
| 3                   |                    |       |                        |                                  |             |
| 4                   |                    |       |                        |                                  |             |
| 5                   |                    |       |                        |                                  |             |
| 6                   |                    |       |                        |                                  |             |
| CREDIT CARD ACC     |                    |       |                        |                                  |             |
| NAME OF CREDITO     | OR TYPE C<br>ACCOU |       | OWNER                  |                                  | RENT<br>NCE |
| 1                   |                    |       |                        |                                  |             |
| 2                   |                    |       |                        |                                  |             |
| 3                   |                    |       |                        |                                  |             |
| 4                   |                    |       |                        |                                  |             |
| 5                   |                    |       |                        |                                  |             |
| 6                   |                    |       |                        |                                  |             |
| INSURANCE AND E     | ESTATE PLANNI      | NG    |                        |                                  |             |
| INSURANCE POLIC     |                    |       |                        |                                  |             |
| TYPE POLICY         |                    |       | <u>ANY</u> <u>BENE</u> | FICIARY                          | OWNER       |
| 1                   |                    |       |                        |                                  |             |
| 2                   |                    |       |                        |                                  |             |
| 3                   |                    |       |                        |                                  |             |
| 4                   |                    |       |                        |                                  |             |
| Monthly premium for | · health insurance | e:    | paid b                 | y:                               |             |

| Non Covered Medicals:          |                     |                    |  |
|--------------------------------|---------------------|--------------------|--|
|                                |                     |                    |  |
| Income Tax Exemptions: Husbar  | nd/Wife             |                    |  |
| PERSONAL PROPERTY              |                     |                    |  |
| Jewelry:                       | Cash:               | Checking:          |  |
| Stock & Bonds:                 | Savings:            | Cemetary Lots:     |  |
| PENSION OR PROFIT SHARING      | G PLAN (Please expl | ain if applicable) |  |
| Yours:                         |                     |                    |  |
| Your Spouse:                   |                     |                    |  |
| Do you have a will: ye         | s no                |                    |  |
| Referred to this firm by:      |                     |                    |  |
| Attorney's fees and court cost | s:                  |                    |  |
|                                |                     |                    |  |
| Plaintiff's Testimony:         |                     |                    |  |
|                                |                     |                    |  |
|                                |                     |                    |  |
|                                |                     |                    |  |
|                                |                     |                    |  |
| Opposing Party's Attorney (    | If Applicable)      |                    |  |
| Name:                          |                     |                    |  |
| Address:                       |                     |                    |  |
| Telephone:                     |                     |                    |  |